

ORDINATION TO THE PRIESTHOOD OF
BENEDICT MANNING
BY THE RIGHT REV'D ROBERT BYRNE
BISHOP OF HEXHAM AND NEWCASTLE



FEAST OF THE MOST HOLY NAME OF MARY
OXFORD, 12 SEPTEMBER 2020

Owing to Covid-19 restrictions, congregational singing is not permitted, so please allow the choir to make the sung responses of the Mass.

Please note we are unable to give Holy Communion to the congregation at this ordination Mass.

THE ENTRANCE OF THE BISHOP

Tomás Luis de Victoria

ECCE sacerdos magnus, qui in diebus suis placuit Deo, et inventus est justus.

Behold a great priest, who in his days pleased God, and has been found just.

INTROIT

Ps. 44: 13,15,16,2

VULTUM tuum deprecabuntur omnes divites plebis: adducuntur regi virgines post eam: proxima eius adducuntur tibi in laetitia et exultatione. *ψ*. Eructavit cor meum verbum bonum: dico ego opera mea regi. *ψ*. Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

All the rich among the people will seek your face. Maidens will be brought to the king behind her; her companions will be brought to you in gladness and joy. *ψ*. My heart has uttered a good word: I will speak my works to the King. *ψ*. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

IN NOMINE Patris, et ✠ Filii, et Spiritus Sancti. Amen.

In the name of the Father, and ✠ of the Son, and of the Holy Spirit. Amen.

Pax vobis.

Peace be with you.

Et cum spiritu tuo.

And with your spirit.

Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione, *(all strike their breasts three times)* mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes An-

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask

gelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

Misereatur nostri omnipotens Deus, et, dimissis peccatis nostris, perducat nos ad vitam aeternum. Amen.

MISSA PAPAE MARCELLI

Kyrie eleison.

Christe eleison.

Kyrie eleison.

blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May Almighty God have mercy on us, forgive us our sins, and lead us to everlasting life. Amen.

Giovanni Pierluigi da Palestrina

Lord have mercy.

Christ have mercy.

Lord have mercy.

MISSA PAPAE MARCELLI

GLORIA in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris; qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Giovanni Pierluigi da Palestrina

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Oremus.

CONCEDE, quæsumus, omnipotens Deus, ut cunctis gloriosum beatæ Mariæ Virginis nomen celebrantibus misericordiæ tuæ beneficia ipsa procuret. Per Dominum nostrum Iesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum. Amen.

Let us pray.

Grant, we pray, almighty God, that, for all who celebrate the glorious Name of the Blessed Virgin Mary, she may obtain your merciful favour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A reading from the letter of St Paul to the Ephesians

1:3–6

BLESSED be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved.

The word of the Lord. Thanks be to God.

GRADUAL

BENEDICTA et venerabilis es, Virgo Maria: quæ sine tactu pudoris inventa es Mater Salvatoris. ∗. Virgo, Dei Genetrix, quem totus non capit orbis, in tua se clausit viscera factus homo.

Blessed and venerable are you, O Virgin Mary, who, without spot were made the Mother of the Saviour. ∗. O Virgin, Mother of God, he whom the whole world cannot contain, becoming man, shut himself in your womb.

ALLELUIA

ALLELUIA, alleluia. Post partum, Virgo, inviolata permansisti: Dei Genetrix, intercede pro nobis. Alleluia.

Alleluia, alleluia. After childbirth you remained a Virgin inviolate: O Mother of God, intercede for us. Alleluia.

Dominus vobiscum.

The Lord be with you.

Et cum spiritu tuo.

And with your spirit.

Lectio Sancti Evangelii secundum
Matthæum.

A reading from the Holy Gospel ac-
cording to Matthew.

Gloria tibi, Domine.

Glory to you, O Lord.

IN THOSE DAYS Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, ‘Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.’ And Mary said, ‘My soul magnifies the Lord, and my spirit rejoices in God my Saviour.’

Verbum Domini.

The Gospel of the Lord.

Laus tibi, Christe.

Praise to you, Lord Jesus Christ.

THE PRESENTATION OF THE CANDIDATE

Deacon: Let Benedict Manning, who is to be ordained priest please come forward.

Candidate: Present.

Provost: Most Reverend Father, Holy Mother Church asks you to ordain this man, our brother, for service as priest.

Bishop: Do you judge him to be worthy?

Provost: After enquiry among the people of Christ, and upon recommendation of those concerned with his training, I testify that he has been found worthy.

Bishop: We rely on the help of the Lord God and our Saviour Jesus Christ, and we choose this man, our brother, for priesthood in the presbyteral order. **Thanks be to God.**

The Bishop delivers his homily.

EXAMINATION OF THE CANDIDATE

Bishop: My son, before you proceed to the order of the presbyterate, declare before the people your intention to undertake this priestly office.

Are you resolved, with the help of the Holy Spirit, to discharge without fail the office of priesthood in the presbyteral order as a conscientious fellow worker with the bishops in caring for the Lord's flock?

Candidate: I am.

Bishop: Are you resolved to celebrate the mysteries of Christ faithfully and religiously as the Church has handed them down to us for the glory of God and the sanctification of Christ's people?

Candidate: I am.

Bishop: Are you resolved to exercise the ministry of the word worthily and wisely, preaching the Gospel and explaining the Catholic faith?

Candidate: I am.

Bishop: Are you resolved to consecrate your life to God for the salvation of his people, and to unite yourself more closely every day to Christ the High Priest, who offered himself for us to the Father as a perfect sacrifice?

Candidate: I am, with the help of God.

Bishop: Do you promise respect and obedience to your Ordinary?

Candidate: I do.

Bishop: May God who has begun the good work in you bring it to fulfillment.

Bishop: My dear people, let us pray that the all-powerful Father may pour out the gifts of heaven on this servant of his, whom he has chosen to be a priest.

Deacon: Let us kneel.

Kyrie, eléison.

Christe, eléison.

Kyrie, eléison.

Christe, audi nos.

Pater de cælis Deus,
Fili Redemptor mundi Deus,
Spíritus Sancte Deus,
Sancta Trínitas, unus Deus,

Sancta María,
Sancta Dei Génitrix,
Sancta Virgo vírginum,
Sancti Míchael, Gábriel et Ráphael,
Omnes sancti Angeli,

Sancte Ioseph,
Sancte Ioánnes Baptísta,
Omnes sancti Patriárchæ et Prophétæ,

Sancti Petre et Páule,
Sancte Andréa,
Sancti Ioánnes et Iacóbe,
Omnes sancti Apóstoli,

Sancte Luca,
Sancte Marce,
Sancta María Magdaléna,
Omnes sancti Discípuli Dómini,

Kyrie, eléison.

Christe, eléison.

Kyrie, eléison.

Christe, exáudi nos.

miserére nobis.
miserére nobis.
miserére nobis.
miserére nobis.

ora pro nobis.
ora pro nobis.
ora pro nobis.
oráte pro nobis.
oráte pro nobis.

ora pro nobis.
ora pro nobis.
oráte pro nobis.

oráte pro nobis.
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oráte pro nobis.

ora pro nobis.
ora pro nobis.
ora pro nobis.
oráte pro nobis.

Sancte Stéphane,
Sancte Ignáti (Antiochéne),
Sancte Polycárpe,
Sancte Iustíne,
Sancte Laurénti,
Sanctæ Perpétua et Felícitas,
Sancta Cecília,
Sancta María (Gorétti),
Omnes sancti Mártyres,

Sancti Leo et Gregóri,
Sancte Ambrósi,
Sancte Hierónyme,
Sancte Augustíne,
Sancte Athanási,
Sancte Patríci,
Sancte Malachíæ,
Sancte Francísce (de Sales),
Sancte Benedícite,
Sancti Francísce et Domínice,
Sancte Thóma (de Aquíno),
Sancte Ignáti (de Loyóla),
Sancte Aloísi (Gonzaga),
Sancte Philíppe (Neri),
Sancte Ioánnes Henríce (Newman),
Sancta Terésia,
Sancta Mónica,
Omnes Sancti et Sanctæ Dei,

Propítus esto,
Ab omni malo,
Ab omni peccáto,
Ab insídiis diabóli,
Ab ira et ódio et omni mala voluntáte,

ora pro nobis.
ora pro nobis.
ora pro nobis.
ora pro nobis.
ora pro nobis.
oráte pro nobis.
ora pro nobis
ora pro nobis.
oráte pro nobis.
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ora pro nobis.
ora pro nobis.
oráte pro nobis.
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ora pro nobis.
ora pro nobis.
ora pro nobis.
ora pro nobis.
ora pro nobis.
oráte pro nobis.
ora pro nobis.
ora pro nobis.
oráte pro nobis.

líbera nos, Dómine.
líbera nos, Dómine.
líbera nos, Dómine.
líbera nos, Dómine.
líbera nos, Dómine.

A morte perpétua,	líbera nos, Dómine.
Per incarnatióem tuam,	líbera nos, Dómine.
Per nativitátem tuam,	líbera nos, Dómine.
Per baptísmum et sanctum ieiúnum tuum,	líbera nos, Dómine.
Per crucem et passióem tuam,	líbera nos, Dómine.
Per mortem et sepultúram tuam,	líbera nos, Dómine.
Per sanctam resurrectiόem tuam,	líbera nos, Dómine.
Per admiráblem ascensiόem tuam,	líbera nos, Dómine.
Per effusiόem Spíritus Sancti,	líbera nos, Dómine.
Per gloriόsum advéntum tuum,	líbera nos, Dómine.
Peccatóres,	te rogámus áudi nos.
Ut nobis parcas,	te rogámus áudi nos.
Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris,	te rogámus áudi nos.
Ut Ecclésiám tuam sanctam régere et conserváre dignéris,	te rogámus áudi nos.
Ut Domnum Apostólicum et omnes ecclesiásticos órdenes in sancta religiόe conserváre dignéris,	te rogámus áudi nos.
Ut ómnibus in Christum credéntibus unitátem largíri dignéris,	te rogámus áudi nos.
Ut omnes hómines ad Evangéllii lumen perducere dignéris,	te rogámus áudi nos.
Ut hunc eléctum benedicére dignéris,	te rogámus áudi nos.
Ut hunc eléctum benedicére et sanctificáre dignéris,	te rogámus áudi nos.
Ut hunc eléctum benedicére et sanctificáre et consecráre dignéris,	te rogámus áudi nos.
Jesu, Fili Dei vivi,	te rogámus áudi nos.
Christe, audi nos.	Christe, audi nos.
Christe, exáudi nos.	Christe, exáudi nos.

HEAR US, Lord our God, and pour out upon this servant of yours the blessing of the Holy Spirit and the grace and power of the priesthood. In your sight we offer this man for ordination: support him with your unfailing love. We ask this through Christ our Lord. **Amen.**

Deacon: Let us stand.

*The Bishop lays his hands on the candidate's head, praying in silence.
All the priests present do the same, then the Bishop prays:*

COME TO OUR HELP, Lord, holy Father, almighty and eternal God; you are the source of every honour and dignity, of all progress and stability. You watch over the growing family of man by your gift of wisdom and your pattern of order. When you had appointed high priests to rule your people, you chose other men next to them in rank and dignity to be with them and to help them in their task; and so there grew up the ranks of priests and the office of levites, established by sacred rites.

In the desert you extended the spirit of Moses to seventy wise men who helped him to rule the great company of his people. You shared among the sons of Aaron the fullness of their father's power, to provide worthy priests in sufficient number for the increasing rites of sacrifice and worship.

With the same loving care you gave companions to your Son's apostles to help in teaching the faith: they preached the Gospel to the whole world. Lord, grant also to us such fellow workers, for we are weak and our need is greater.

Almighty Father, grant to this servant of yours the dignity of the priesthood. Renew within him the Spirit of holiness. As a co-worker with the order of bishops may he be faithful to the ministry that he receives from you, Lord God, and be to others a model of right conduct. May he be faithful in working with the order of bishops, so that the words of the Gospel may reach the ends of the earth, and the family of nations, made one in Christ, may become God's one, holy people.

We ask this through Our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The new priest is clothed with the stole and the chasuble.

VENI CREATOR

Tomás Luis de Victoria

Veni, Creator Spiritus,
Mentes tuorum visita
Imple superna gratia
Quæ tu creasti pectora.

Creator-Spirit, all-divine,
Come, visit every soul of thine,
And fill with thy celestial flame
The hearts which thou thyself didst frame.

Qui Paraclitus diceris,
Donum Dei altissimi,
Fons vivus, ignis, caritas,
Et spiritualis unctio.

O gift of God, thine is the sweet
Consoling name of Paraclete
And spring of life and fire and love
And unction flowing from above.

Tu septiformis munere,
Dextrae Dei tu digitus,
Tu rite promissum Patris,
Sermone ditans guttura.

The mystic sevenfold gifts are thine,
Finger of God's right hand divine;
The Father's promise sent to teach
The tongue a rich and heavenly speech.

Accende lumen sensibus,
Infund' amorem cordibus,
Infirma nostri corporis
Virtute firmans perpeti.

Kindle with fire brought from above
Each sense, and fill our hearts with love;
And grant our flesh, so weak and frail,
The strength of thine which cannot fail.

*The hymn is interrupted while the bishop anoints the hands of
the new priest with the oil of chrism, saying:*

THE FATHER anointed Our Lord Jesus Christ through the power of the Holy Spirit. May Jesus preserve you to sanctify the Christian people and to offer sacrifice to God.

Then the hymn continues:

Hostem repellas longius,
Pacemque dones protinus:
Ductore sic te prævio,
Vitemus omne noxium.

Drive far away our deadly foe,
And grant us thy true peace to know;
So we, led by thy guidance still,
May safely pass through every ill.

Per te sciamus, da, Patrem,
Noscamus atque Filium,
Te utriusque Spiritum
Credamus omni tempore.

To us, through thee, the grace be shown
To know the Father and the Son;
And Spirit of them both, may we
Forever rest our faith in thee.

Gloria Patri Domino,
Natoque, qui a mortuis
Surrexit, ac Paraclito,
In sæculorum sæcula. Amen.

Glory to God the Father be,
And the Son, who hath died
But rose, and to the Paraclete,
Through the endless ages wide. Amen.

The bishop presents the chalice and paten to the new priest saying:

ACCCEPT from the holy people of God the gifts to be offered to him.
Know what you are doing, and imitate the mystery you celebrate:
model your life on the mystery of the Lord's Cross.

*Concluding the Rite of Ordination, the Bishop and all
priests present offer the new priest the kiss of peace.*

OFFERTORY

Tomás Luis de Victoria

AVE MARIA, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Regina cœli, dulcis et pia, O Mater Dei, ora pro nobis peccatoribus, ut cum electis te videamus.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Queen of heaven sweet and merciful, O Mother of God, pray for us sinners, that with the elect we may gaze upon thee.

Orate, fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

Pray, brethren, that my sacrifice and yours may be acceptable to God the Almighty Father.

Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostrum totiusque Ecclesiae suae sanctæ.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Intercessio, quæsumus, Domine, beatæ Mariæ semper Virginis muneris nostra commendet, nosque in eius nominis veneratione tuæ maiestati reddat acceptos. Per Christum Dominum nostrum. Amen.

May the intercession of Blessed Mary ever-Virgin commend our offerings, we pray, O Lord, and may it make us acceptable to your majesty as we revere and venerate her Name. Through Christ our Lord. Amen.

Dominus vobiscum.

The Lord be with you.

Et cum spiritu tuo.

And with your spirit.

Sursum Corda.

Lift up your hearts.

Habemus ad Dominum.

We lift them up to the Lord.

Gratias agamus Domino Deo nostro.

Let us give thanks to the Lord our God.

Dignum et iustum est.

It is right and just.

VERE dignum et iustum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æterne Deus: Et te in festivitate beatæ Mariæ semper Virginis collaudare, benedicere et prædicare. Quæ et Unigenitum tuum Sancti Spiritus obumbratione concepit, et, virginitatis gloria permanente, lumen æternum mundo effudit, Iesum Christum Dominum nostrum. Per quem maiestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli cælorumque Virtutes, ac beata Seraphim, socia exultatione concelebrant. Cum quibus et nostras voces ut admitti iubeas, deprecamur, supplici confessione dicentes:

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to praise, bless, and glorify your name on the feast day of the Blessed ever-Virgin Mary. For by the overshadowing of the Holy Spirit she conceived your Only Begotten Son, and without losing the glory of virginity, brought forth into the world the eternal Light, Jesus Christ our Lord. Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:

MISSA PAPAE MARCELLI

SANCTUS, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Giovanni Pierluigi da Palestrina

Holy, holy, holy Lord God of hosts, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER

TE IGITUR, clementissime Pater, per Iesum Christum, Filium tuum, Dominum nostrum, supplices rogamus ac petimus, uti accepta habeas et benedicas hæc dona, hæc munera, hæc sancta sacrificia illibata, in primis, quæ tibi offerimus pro Ecclesia tua sancta catholica: quam pacificare, custodire, adunare et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro Francisco et Antistite nostro Bernardo et me indigno famulo tuo et omnibus orthodoxis atque catholicæ et apostolicæ fidei cultoribus.

Memento, Domine famulorum famularumque tuarum N. et N. et omnium circumstantium, quorum tibi fides cognita est et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque omnibus: pro redemptione animarum suarum, pro spe salutis et incolumitatis suæ: tibi que reddunt vota sua æterno Deo, vivo et vero.

Communicantes, et memoriam venerantes, in primis gloriosæ semper Virginis Mariæ, Genetricis Dei

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope, Bernard our bishop, and me your unworthy servant, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them, for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother

et Domini nostri Iesu Christi: sed et beati Ioseph, eiusdem Virginis Sponsi, et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreæ, Iacobi, Ioannis, Thomæ, Iacobi, Philippi, Bartholomæi, Matthæi, Simonis et Thaddæi: Linii, Cleti, Clementis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Ioannis et Pauli, Cosmæ et Damiani et omnium Sanctorum tuorum; quorum meritis precibusque concedas, ut in omnibus protectionis tuæ muniamur auxilio. Per Christum Dominum nostrum. Amen.

Hanc igitur oblationem servitutis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Domine, ut placatus accipias: diesque nostros in tua pace disponas, atque ab æterna damnatione nos eripi et in electorum tuorum iubeas grege numerari. Per Christum Dominum nostrum. Amen.

Quam oblationem tu, Deus, in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus et Sanguis fiat dilectissimi Filii tui, Domini nostri Iesu Christi.

of our God and Lord, Jesus Christ, and blessed Joseph, the Spouse of the same Virgin, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints: we ask that through their merits and prayers, in all things we may be defended by your protecting help. Through Christ our Lord. Amen.

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. Through Christ our Lord. Amen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

Qui, pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in cælum ad te Deum Patrem suum omnipotentem, tibi gratias agens benedixit, fregit, deditque discipulis suis, dicens:

ACCIPITE ET MANDUCATE EX
HOC OMNES: HOC EST ENIM
CORPUS MEUM, QUOD PRO
VOBIS TRADETUR.

Simili modo, postquam cenatum est, accipiens et hunc præclarum calicem in sanctas ac venerabiles manus suas, item tibi gratias agens benedixit, deditque discipulis suis, dicens:

ACCIPITE ET BIBITE EX EO
OMNES: HIC EST ENIM CALIX
SANGUINIS MEI NOVI ET ÆTERNI
TESTAMENTI, QUI PRO VOBIS ET
PRO MULTIS EFFUNDETUR IN
REMISSIONEM PECCATORUM.
HOC FACITE IN MEAM
COMMEMORATIONEM.

Mysterium fidei.
Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT
OF IT: FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK
FROM IT, FOR THIS IS THE CHALICE
OF MY BLOOD, THE BLOOD OF THE
NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS. DO THIS IN
MEMORY OF ME.

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, eiusdem Christi, Filii tui, Domini nostri, tam beatæ passionis, necnon et ab inferis resurrectionis, sed et in cælos gloriosæ ascensionis: offerimus præclaræ maiestati tuæ de tuis donis ac datis, hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctam vitæ æternæ et Calicem salutis perpetuæ.

Supra quæ propitio ac sereno vultu respicere digneris: et accepta habere, sicuti accepta habere dignatus es munera pueri tui iusti Abel, et sacrificium Patriarchæ nostri Abrahamæ, et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

Supplices te rogamus, omnipotens Deus: iube hæc perferri per manus sancti Angeli tui in sublime altare tuum, in conspectu divinæ maiestatis tuæ; ut quotquot ex hac altaris participatione sacrosanctum Filii tui Corpus et Sanguinem sumpserimus, omni benedictione cælesti et gratia repleamur. Per Christum Dominum nostrum. Amen.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Through Christ our Lord. Amen.

Memento etiam, Domine, famulorum famularumque tuarum N. et N. qui nos præcesserunt cum signo fidei, et dormiunt in somno pacis. Ipsi, Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur. Per Christum Dominum nostrum. Amen.

Nobis quoque peccatoribus famulis tuis, de multitudine miseracionum tuarum sperantibus, partem aliquam et societatem donare digneris cum tuis sanctis Apostolis et Martyribus: cum Ioanne, Stephano, Matthia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Cæcilia, Anastasia et omnibus Sanctis tuis: intra quorum nos consortium, non æstimator meriti, sed veniæ, quæsumus, largitor admitte. Per Christum Dominum nostrum.

Per quem hæc omnia, Domine, semper bona creas, sanctificas, vivificas, benedicis, et præstas nobis.

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotentî, in unitate Spiritus Sancti, omnis honor et gloria per omnia sæcula sæculorum. Amen.

Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. Through Christ our Lord. Amen.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints: admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.

THE COMMUNION RITE

Præceptis salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in cælis: sanctificetur nomen tuum; adveniat regnum tuum; fiat voluntas tua, sicut in cælo, et in terra. Panem nostrum cotidianum da nobis hodie; et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos inducas in tentationem; sed libera nos a malo.

Libera nos, quæsumus, Domine, ab omnibus malis, da propitius pacem in diebus nostris, ut, ope misericordiæ tuæ adiuti, et a peccato simus semper liberi et ab omni perturbatione securi: exspectantes beatam spem et adventum Salvatoris nostri Iesu Christi.

Quia tuum est regnum, et potestas, et gloria in sæcula.

Domine Iesu Christe, qui dixisti Apostolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata nostra, sed fidem Ecclesiæ tuæ; eamque secundum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas in sæcula sæculorum. Amen.

At the Saviour's command, and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the Kingdom, the power, and the glory are yours, now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen.

Pax Domini sit semper vobiscum. The peace of the Lord be with you al-
Et cum spiritu tuo. ways. And with your spirit.

Agnus Dei, qui tollis peccata mundi: Lamb of God, you take away the sins
miserere nobis. of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi: Lamb of God, you take away the sins
miserere nobis. of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi: Lamb of God, you take away the sins
dona nobis pacem. of the world: grant us peace.

Ecce Agnus Dei, ecce qui tollit pec- Behold the Lamb of God, behold him
cata mundi. Beati qui ad cenam who takes away the sins of the world.
Agni vocati sunt. Blessed are those called to the supper
of the Lamb.

Domine, non sum dignus ut intres Lord, I am not worthy that you
sub tectum meum, sed tantum dic should enter under my roof, but only
verbo et sanabitur anima mea. say the word and my soul shall be
healed.

Fr Benedict will give Holy Communion to the members of his family only.

During the distribution of Holy Communion, the choir sings the following:

MISSA PAPAЕ MARCELLI: AGNUS DEI *Giovanni Pierluigi da Palestrina*

COMMUNION

Beata viscera Mariæ Virginis, quæ Blessed is the womb of the Virgin
portaverunt æterni Patris Filium. Mary, which bore the Son of the eter-
nal Father.

Oremus.

BENEDICTIONIS tuæ, Domine, intercedente Dei Genetrice Maria, gratiam consequamur, ut, cuius venerandum nomen celebramus, eius in omnibus necessitatibus auxilium percipiamus. Per Christum Dominum nostrum. Amen.

Let us pray.

May we obtain the grace of your blessing, O Lord, through the intercession of Mary, the Mother of God, that from her, whose holy Name we venerate, we may obtain help in our every need. Through Christ our Lord. Amen.

Dominus vobiscum.

Et cum spiritu tuo.

Sit nomen Domini benedictum.

Ex hoc nunc et usque in sæculum.

Adiutorium nostrum in nomine Domini.

Qui fecit cælum et terram.

The Lord be with you.

And with your spirit.

Blessed be the name of the Lord.

Now and forever.

Our help is in the name of the Lord. Who made Heaven and Earth.

Benedicat vos omnipotens Deus: Pater, et Filius, et Spiritus Sanctus. Amen.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Ite missa est.

Deo gratias.

Go forth, the Mass is ended.

Thanks be to God.

After Mass, Fr Benedict will return to give first blessings at the altar rail. Fr Benedict will celebrate his first Mass tomorrow at 11am, to which all are very welcome.